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EXECUTIVE DIRECTOR Debra A. Howland

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

September 27, 2013

Re: DE 13-177, Public Service Company of New Hampshire 2013 Least Cost Integrated Resource Plan Procedural Schedule

To the Parties:

On September 19, 2013, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Public Service Company of New Hampshire, the Office of Consumer Advocate, and Commission Staff. There were no motions to intervene.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated September 26, 2013:

Data Requests, Set #1	10/04/13
Data Responses, Set #1	10/18/13
Data Requests, Set #2	11/01/13
Data Responses, Set #2	11/15/13
Technical Session	11/22/13 at 10:00 a.m.
Staff and OCA Testimony	01/24/14
Testimony Data Requests	01/31/13
Data Request Responses	02/14/14
Settlement Meeting	02/21/14 at 10:00 a.m.
Hearing on the Merits	03/19/14 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely, Dele A Moulard

Debra A. Howland Executive Director

cc: Service List (Electronically)

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SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.